



Commission on Governmental Ethics and Election Practices
Mail: 135 State House Station, Augusta, Maine 04333
Office: 45 Memorial Circle, Augusta, Maine
Website: www.maine.gov/ethics
Phone: 207-287-4179
Fax: 207-287-6775

2016 CAMPAIGN FINANCE REPORT

FOR POLITICAL ACTION COMMITTEES

COMMITTEE		TREASURER	
GIDEON LEADERSHIP PAC 37 SOUTH FREEPORT ROAD FREEPORT, ME 04032 PHONE: (207) 865-9593 EMAIL: SARAIGIDEON@GMAIL.COM		JAY NUTTING PO BOX 5307 AUGUSTA, ME 04332 PHONE: (207) 623-3889 EMAIL: JNUTTING@MAINESTREETSOLUTIONS.COM	
REPORT	DUE DATE		REPORTING PERIOD
11-DAY PRE-GENERAL REPORT	10/28/2016		10/01/2016 - 10/25/2016

FINANCIAL ACTIVITY SUMMARY

RECEIPTS	TOTAL FOR PERIOD	TOTAL FOR YEAR
1. CASH CONTRIBUTIONS (SCHEDULE A)	\$16,450.00	\$49,750.00
2. OTHER CASH RECEIPTS (INTEREST, ETC.)	\$0.00	\$0.00
3. LOANS (SCHEDULE C)	\$0.00	\$0.00
4. TOTAL RECEIPTS (LINE 1 + 2 + 3)	\$16,450.00	\$49,750.00
EXPENDITURES		
5. EXPENDITURES TO SUPPORT OR OPPOSE (SCHEDULE B)	\$0.00	\$4,125.00
6. OPERATING EXPENDITURES (SCHEDULE B-1)	\$22,650.00	\$73,833.60
7. LOAN REPAYMENTS (SCHEDULE C)	\$0.00	\$0.00
8. TOTAL PAYMENTS (LINE 5 + 6 + 7)	\$22,650.00	\$77,958.60
CASH SUMMARY		
9. CASH BALANCE AT BEGINNING OF PERIOD	\$19,925.00	
10. PLUS TOTAL RECEIPTS THIS PERIOD (LINE 4)	\$16,450.00	
11. MINUS TOTAL PAYMENTS THIS PERIOD (LINE 8)	\$22,650.00	
12. CASH BALANCE AT END OF PERIOD	\$13,725.00	
OTHER ACTIVITY		
13. IN-KIND CONTRIBUTIONS (SCHEDULE A-1)	\$0.00	\$0.00
14. TOTAL LOAN BALANCE AT END OF PERIOD (SCHEDULE C)	\$0.00	
15. TOTAL UNPAID DEBTS AT END OF PERIOD (SCHEDULE D)	\$0.00	

I, JAY NUTTING, CERTIFY THAT THE INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

REPORT FILED BY: JAY NUTTING
REPORT FILED ON: 10/28/2016
LAST MODIFIED: 02/06/2017
PRINTED: 06/29/2018
COMMITTEE ID: 7934

SCHEDULE A CASH CONTRIBUTIONS

- For contributors who gave more than \$50, the names, address, occupation, and employer must be reported. If "information requested" is listed instead of occupation and employer, the candidate is waiting to receive that information.
- Cash contributions of \$50 or less can be added together and reported as a lump sum.
- Contributor Types

1 = Individual

2 = Candidate/ Spouse/ Domestic Partner

3 = Commercial Source

4 = Nonprofit Organization

5 = Political Action Committee

6 = Political Party Committee

7 = Ballot Question Committee

8 = Other Candidate/ Candidate Committee

9 = Candidate / Candidate Committee

10 = General Treasury Transfer

11 = Transfer from Previous Campaign

12 = Contributors giving \$50 or less

13 = Contributors giving \$100 or less

14 = Contributors giving \$200 or less

15 = MCEA Payment

16 = Financial Institution

DATE RECEIVED	CONTRIBUTOR	OCCUPATION AND EMPLOYER	TYPE	AMOUNT
10/6/2016	VERRILL DANA LLP ONE PORTLAND SQUARE PORTLAND, ME 04112		3	\$1,000.00
10/6/2016	VISA PO BOX 203730 AUSTIN, TX 78720		3	\$1,000.00
10/7/2016	AMERICAN CHEMISTRY COUNCIL 700 SECOND STREET NE WASHINGTON, DC 20002		3	\$100.00
10/7/2016	ELI LILLY AND COMPANY PAC MAIL DROP CODE 1852 INDIANAPOLIS, IN 46285		3	\$250.00
10/7/2016	HC BANGOR LLC 500 MAIN ST BANGOR, ME 04401		3	\$1,000.00
10/7/2016	JAMES F. MITCHELL CO., LLC 106 SEWALL STREET AUGUSTA, ME 04330		3	\$750.00
10/7/2016	MOLINA HEALTHCARE, INC. 200 OCEANGATE, 6TH FLOOR LONG BEACH, CA 90802		3	\$500.00
10/7/2016	RETAIL LUMBER DEALERS ASSOCIATION OF MAINE PAC 585 NORTH GREENBUSH ROAD RENSSELAER, NY 12144		3	\$500.00
10/7/2016	T-MOBILE 12920 SE 38TH STREET BELLEVUE, WA 98006		3	\$500.00
10/17/2016	BANGOR SAVINGS BANK P.O. BOX 930 BANGOR, ME 04401		3	\$1,000.00
10/17/2016	MAINE CREDIT UNION LEAGUE P.O. BOX 1236 PORTLAND, ME 04104		3	\$500.00
10/17/2016	MAINE MEDICAL ASSOCIATION PO BOX 190 MANCHESTER, ME 04351		3	\$200.00

10/21/2016	JASON BROCHU P.O. BOX 68 PLEASANT RIVER LUMBER DOVER-FOXCROFT, ME 04426	PLEASANT RIVER LUMBER DESCRIPTION: OWNER	1	\$50.00
10/21/2016	BUILD MAINE PAC 188 WHITTEN ROAD AUGUSTA, ME 04330-6021		3	\$7,500.00
10/21/2016	MAINE EYE PAC P.O. BOX 190 MANCHESTER, ME 04351		3	\$350.00
10/21/2016	SUMMIT NATURAL GAS OF MAINE, INC. 7810 SHAFFER PKWY., SUITE 120 P.O. BOX 270868 LITTLETON, CO 80127-0868		3	\$500.00
10/25/2016	SPECTRUM MEDICAL GROUP 324 GANNETT DRIVE SUITE 200 SO. PORTLAND, ME 04106		3	\$750.00
TOTAL CASH CONTRIBUTIONS				\$16,450.00

**SCHEDULE B-1
OPERATING EXPENDITURES**

EXPENDITURES TYPES				
CNS	Campaign consultants	POL	Polling and survey research	
CON	Contribution to other candidate, party, committee	POS	Postage for U.S. Mail and mail box fees	
EQP	Equipment (office machines, furniture, cell phones, etc.)	PRO	Other professional services	
FND	Fundraising events	PRT	Print media ads only (newspapers, magazines, etc.)	
FOD	Food for campaign events, volunteers	RAD	Radio ads, production costs	
LIT	Print and graphics (flyers, signs, palmcards, t-shirts, etc.)	SAL	Campaign workers' salaries and personnel costs	
MHS	Mail house (all services purchased)	TRV	Travel (fuel, mileage, lodging, etc.)	
OFF	Office rent, utilities, phone and internet services, supplies	TVN	TV or cable ads, production costs	
OTH	Other	WEB	Website design, registration, hosting, maintenance, etc.	
PHO	Phone banks, automated telephone calls			
DATE OF EXPENDITURE	PAYEE	REMARK	TYPE	AMOUNT
10/12/2016	SARA GIDEON 37 SOUTH FREEPORT ROAD FREEPORT, ME 04032	REIMBURSEMENT FOR CONTRIBUTION	OTH	\$500.00
10/14/2016	TRIBUTE FOR SPEAKER EVES 461 EIGHT ROD ROAD AUGUSTA, ME 04330	CONTRIBUTION FOR EVENT	FND	\$150.00
10/24/2016	HOUSE DEMOCRATIC CAMPAIGN COMMITTEE P.O. BOX 2021 AUGUSTA, ME 04338	CONTRIBUTION	CON	\$22,000.00
TOTAL OPERATING EXPENDITURES				\$22,650.00